

**SECRETARY OF STATE** 

#### Campaign Finance Disclosure Statement State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

lines 2 and / on pag	less than \$10,000. If so, you only need to complete all of ge 8 of this report.	RECEIVED
See pages 28-30 of the Guidel	line Book for specific instructions on completing this repo	
Name of Committee:	Lincoln County Democratic Party	S.D. SEC. OF STATE
Complete Street and Postal	Address: 2813 W. Bitterroot Street	
Name of Person Making Rep	port: Gregory Kniffen	
Daytime Phone Number:	605-274-2287 Evening Phone Number	r:
Email Address: gkniffen@	gsio.midco.net	
If you are a candidate, what	t office are you seeking:	
-	committee, indicate which measure(s) the committee w eriod and whether the measure was supported or oppo	
Type of Campaign Statemen Pre-election, year-end, mid-year	nt: Year End r(for ballot questions only), amendment, supplement or termi	nation
The following verification m	nust be completed before submitting report.	
The following verification m		
VERIFICATION OF PERSON  I, Gregory Kniffen  of my knowledge and belief it any statement, amendment, or		report and to the best re to timely file
VERIFICATION OF PERSON  I, Gregory Kniffen  of my knowledge and belief it any statement, amendment, or	(type name), certify that I have examined this t is true, correct and complete. I also understand that failur correction required subjects the treasurer responsible for ay for each day that the statement remains delinquent.	report and to the best re to timely file

# Campaign Finance Disclosure Statement State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

·	less than \$10,000. If s	ate filing a pre-primary or pre-general report and o, you only need to complete all of page 1 and
•	•	nstructions on completing this report.
Name of Committee:	Lincoln County Dem	nocratic Party
Complete Street and Postal	Address: 2813 W. E	Bitterroot Street
Name of Person Making Re	port: Gregory K	iniffen
Daytime Phone Number:	605-274-2287	Evening Phone Number:
Email Address: gkniffen@	@sio.midco.net	
If you are a candidate, what	t office are you seekin	g;
		•
-	· ·	hich measure(s) the committee was involved with sure was supported or opposed.
during the reporting period  Type of Campaign Statemen	and whether the mea	hich measure(s) the committee was involved with
during the reporting period  Type of Campaign Statemen	nt: Year End ar(for ballot questions on	chich measure(s) the committee was involved with sure was supported or opposed.
Type of Campaign Statemer Pre-election, year-end, mid-year	nt: Year End ar(for ballot questions on	chich measure(s) the committee was involved with sure was supported or opposed.
Type of Campaign Statemen Pre-election, year-end, mid-year The following verification in VERIFICATION OF PERSO  I, Gregory Kniffen of my knowledge and belief in any statement, amendment, or	nt: Year End ar(for ballot questions on nust be completed before N MAKING REPORT (type name t is true, correct and correction required su	chich measure(s) the committee was involved with sure was supported or opposed.

#### **Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be

# Unitemized Contributions from Individuals: | Name | Residence Address | Amount |

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		CONTRACTOR E E E
er for to be the secretarior and the free trade and the formation of the real state and an advantage and an advantage and the secretarior and the		Succession to the succession of the succession o
		ACTUAL REPORTS AND ADDRESS OF A TOTAL AND ADDRESS OF A TOTAL AND ADDRESS OF A TOTAL ADDRE
V-14-1/14-1/14-1/14-1/14-1/14-1/14-1/14-		AWAA
	MANANTANIA (M. 1940) MANANTANIA MANAN	
		AND THE PROPERTY OF MARKET SHOWN IN THE PARTY.
***************************************		VIIII A A A A A A A A A A A A A A A A A
***************************************		***************************************
		**************************************
444444444444444444444444444444444444444		***************************************
**************************************		e
www.co.co.co.co.co.co.co.co.co.co.co.co.co.		
100 c 20 c 1 c 1 c 1 c 20 c 20 c 20 c 20		
		www.www.ww.jba.woode.go.go.go.
		***************************************
*****		Market
		***************************************
	NACCAMININA AMBANIAN MARININA	overproportion and the second second second
	наментальным принципальным принципальным принципальным принципальным принципальным принципальным принципальным	······································
		***************************************
**************************************		
A AMERICAN AND AND AND AND AND AND AND AND AND A		
		enveningentations to the time of time of the time of time of the time of time
		······································
ALCOHOLO 10 10 10 10 10 10 10 10 10 10 10 10 10		S. A.
4 4 4 5 5 5 6 5 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7		***************************************
News to the contract of the co		**************************************
		With the thought the high the training of the training th
		**************************************
		\$1848000000
		**************************************
orannami viertenan sistema alatera mataria salata siriki katantal di Kiratantan materia arata mengena kenara ka		manananan adam adam adam adam adam adam
		waxaanaanaanaanaanaanaanaanaanaanaanaanaa
***************************************		**************************************

\$0.00

Total of Itemized Contributions from Individuals:

## **Schedule A - Direct Contributions (continued)**

Party Name	Address	Amount
Total Contributions from Political Parties:		\$0.00
		,
Itemized Contributions from South Dakota I	Political Action Committees (PAC's) or South Dakota	Candidate
Committees - All contributions must be itemized.	omiour Action Committees (i Ac 3) or Court Burota	Canadate
PAC Name	Address	Amount
1 AC Name	Address	Amount
	****	
-		
Total Contributions from South Dakota Political Act	tion Committees and South Dakota Candidate Committees:	\$0.00

Itemized Contributions from Federal Political Action Committees or Political Action Committees and Candidate Committees organized outside of South Dakota. The internet website address of the filing office where the committee regularly files their campaign finance report must be listed. **PAC Name** Internet Website Address Amount Total Contributions from Federal and out-of-state Political Action and Candidate Committees: \$0.00 **Total of All Direct Contributions:** Schedule B - In Kind Contributions Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized ourside this state, list the name and interent website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
		**************************************
		• • • • • • • • • • • • • • • • • • •
		AND THE RESERVE OF THE PROPERTY OF THE PROPERT
		**************************************
		**************************************
		*******************************
		######################################
	Total of In Kind Contributions:	\$0.00

#### Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property or other income which is not a direct contribution.

Source of Income	Description of Income	Amount	
		Management (1997)	
		CONTRACTOR OF THE STATE OF THE	
		······································	
**************************************			
		Million and the contract of th	
		***************************************	
		weekwamuure veranion in the transfer	
		***************************************	
		6 W VVX.000WS154754 (00000 A TOTAL T	
	н <del>де «Можения по поменення</del> », с същения принятия принятия принятия по принятия по принятия принятия принятия по по		
	Total:	\$0.00	

#### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or soliciation costs of the political committee.

Organization Name and Categorical Description for Direct Funds	Estimated Value
	······································
	manenn warmann war war war and a state of the state of th
	na con executiva de la constanta de la constant
AR VICE PRODUCTION OF THE PRODUCT OF	* 1**1.** *****************************
AND THE PROPERTY OF THE PROPER	. W. S. C
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	······································
10 To 1 To	
	ANNOUNCE AND THE PROPERTY OF T
Total of Administration/Solicitation Cos	ts:1 \$0.00

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for Expenses

Contributions Made to Candiates and Committees

		i i i i i i i i i i i i i i i i i i i	
Item	Amount	Name of Candidate or Committee	Amount
Advertising			
Consulting			www. www.mweet.by.www.com.we.s.m.
Postage	***************************************		Se and Physical Control Commission and John Commission
Printing			No. 1 September
Rent	declaration of the second of t		
Salaries	>:		minat formania accocanic i
Telephone	********	1	orden committee en e
Travel	***************************************	TO SHARE THE SHA	
Utilities	***************************************		***************
Interest Paid			Annual was the partition of the same of th
			AND STREET OF STREET STREET, ST. ST. ST. ST.
Miscellaneous	9100000		
Other			ynwynygwaini, mganic
Other 1	,, ••••••••••	manusian makaman manusian manu	e www.waterers. Superstant a december of
Entry to Events	*******		
· · · · · · · · · · · · · · · · · · ·	·······		
· · · · · · · · · · · · · · · · · · ·			8 WW 8 W 8 W 26 1 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1
**************************************	CALCAL AND CONTROL OF THE PROPERTY OF CONTRACT OF CONTRACT OF CONTROL OF CONTRACT OF CONTR	hacidadana ana da hamilian da ana da hamilian da ana da a	
And the second control of the second control	tive research intend accessor existers, encouponed research continues and him intendior continues and accessor accessor and accessor and accessor		·····///
**************************************			Managanteen Schoolsman Commission
Name of the second seco	······································		
@1001000000000000000000000000000000000		**************************************	White the second
**************************************	***************************************		1467 Paris Maria (1767)
	,		No. 1 Aug
**************************************			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			**************************************
***************************************	······································		Administrative V. v
			www.weena.weepalinenses Se See .
W	**************************************	1	
· · · · · · · · · · · · · · · · · · ·	(/////////////////////////////////////		
	***************************************		CONTRACTOR ( Inches Asset)
***************************************	0.000000000000000000000000000000000000		www.em.a
Annew Contraction of the Annex Contraction of	Market and the contract of the		Summing of the contract of the
en company and a second and a s			many constraint of the state of
***************************************	·		
			an anatomic think is in the control of the control
•	**************************************		Control of the contro
**************************************	entre de la competition de la competit		
•			dender the second section of the section of the second section of the secti
			westwissessification were an in the second
surer menserum caracamanana untitus atamahan) manananan musu caracamana da material da material da material da	anna ann an ann ann ann ann ann ann ann	териници <del>дидириничники пред удру у резименто се станистини применто се станистини применто се станистини применто се станист на применто</del>	commonwealth to the control of
		Total Expenditures:	\$0.00
		rotal Exponditures.	Ψ0.00

#### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Owed to - Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
			\$0.00
		**************************************	ow res fillan com Transcen
	**************************************	A4M*	
			(
			······································
		00000000000000000000000000000000000000	Winds at a Morrow et al attack of the second
	and a second control of the second control o		powers was an entitle of an in-
			MANAGA A TOMOTONIA TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO
			Managara www.m.
			······································
			**************************************
			g galiga
	erind <mark>e provincia in anticologica anticologica de la cologica del cologica de la cologica de la cologica del cologica de la cologica del la cologica de la cologica del la cologica de la </mark>	**************************************	www.www.autoutoutoutoutoutoutoutoutoutoutoutoutou
			<b>V</b>
		**************************************	
	20000000		A
			economic and an arrangement
		Total Obligations:	\$0.00

#### Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
		www.wasconstance.generation	
		www.www.com	anningania saanga say nasesat iyan tersene t
		MMMMM in the second sec	myerwayyanan makkasa, arawa, awa in sarin, iki a in in in
		Mark April 2000 Angles and 2000 at 100 at 10	erroughted was the passed as a second of
magen agrans non n <b>am</b> us visiona mariantum utiki dilinisi digi sussu reserbidia munghudan hilikin majar (mage secerci arramban mundhan magenara anda	\$0000000000000000000000000000000000000	<b>,</b>	School Control of the
		<b></b>	***************************************
			***************************************
			••••••••••••••••••••••••••••••••••••••
			***************************************
		en Magde in the second common derivation of the second in the second of the second of the second of the second	***************************************
	**************************************	**************************************	
		and at the state of the state o	MANAGEMENT AND THE STATE OF THE
1.1 (May 1) (M		para para-articologica con control con control con control con	DAMAGO COSTO COSTO CONTRACTOR CON
Totals:	\$0.00	\$0.00	\$0.00

#### **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		\$2,673.33
2.	Receipts		
	Schedule A - Direct Contributions	\$0.00	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$0.00	
3.	Total Monetary Receipts		\$0.00
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$0.00
8.	Debts and Obligations Owed by Committee - Schedule F \$0.00		
9.	Monetary Loans Made by the Committee During the Reporting Period - S	Schedule G	\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Sch	nedule G	\$0.00
11.	Amount on hand at the close of this reporting period. *		\$2,673.33

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.